

No.	AMENDMENTS	Drawn	Date
A	PRELIMINARY ISSUE	GG	16-06-16
B	CLIENT ISSUE	GG	16-11-08

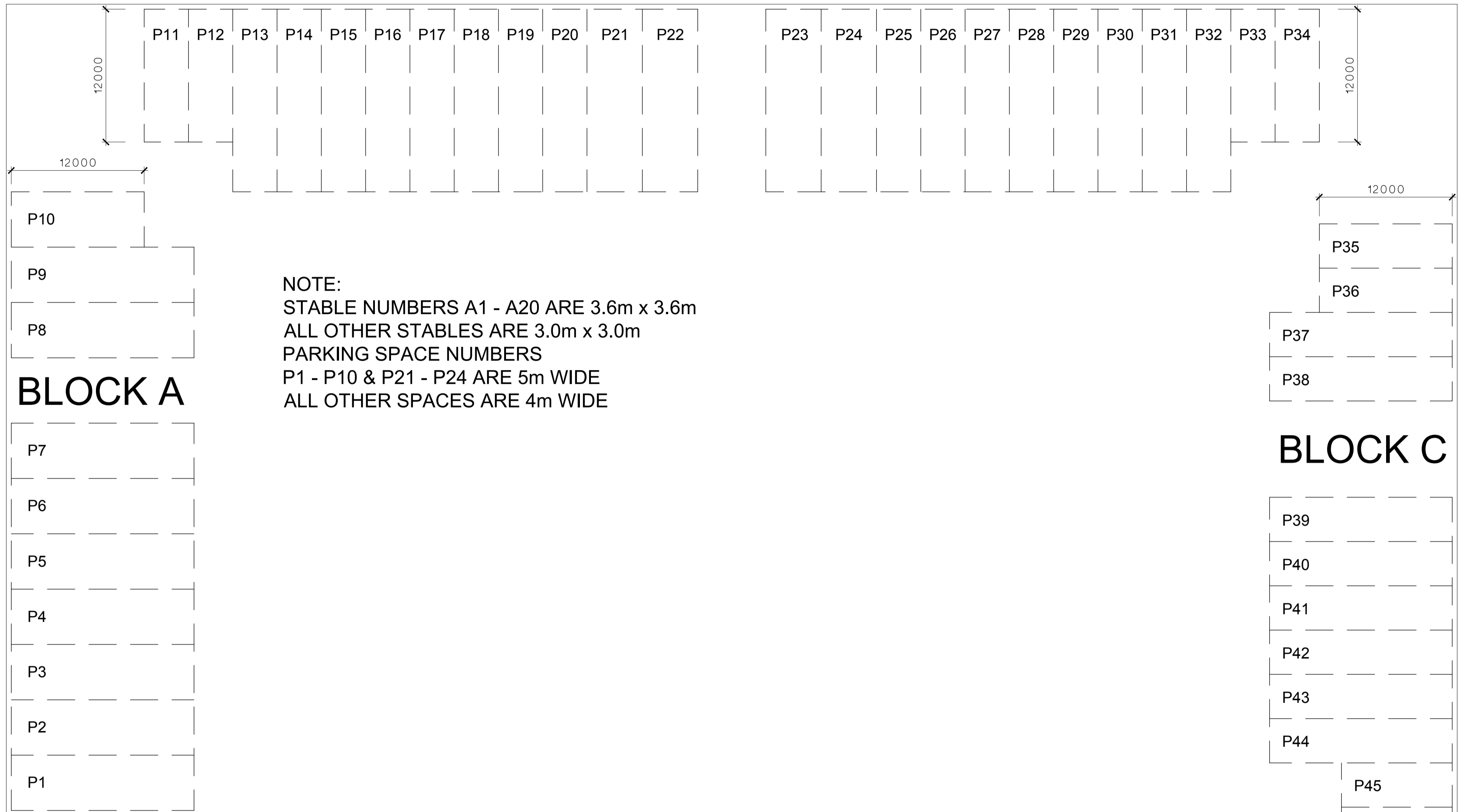
# BLOCK B

B22	B24	B26	B28	B30	B32	B34	B36	B38	B40	B42	B44	B46	B48	B50	B52	B54	B56	B58	B60
B21	B23	B25	B27	B29	B31	B33	B35	B37	B39	B41	B43	B45	B47	B49	B51	B53	B55	B57	B59

B62	B64	B66	B68	B70	B72	B74	B76	B78	B80	B82	B84	B86	B88	B90	B92	B94	B96	B98	B100	B102
B61	B63	B65	B67	B69	B71	B73	B75	B77	B79	B81	B83	B85	B87	B89	B91	B93	B95	B97	B99	B101

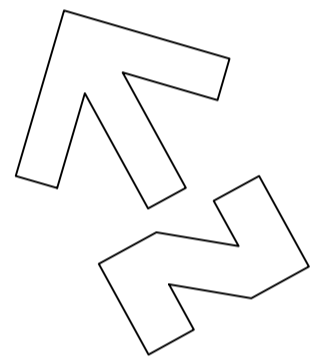
- A20
- A19
- A18
- A17
- A16
- A15
- A14
- A13
- A12
- A11

- A10
- A9
- A8
- A7
- A6
- A5
- A4
- A3
- A2
- A1



C	C
103	104
C	C
105	106
C	C
107	108
C	C
109	110
C	C
111	112
C	C
113	114
C	C
115	116
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127	128

C	C
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C	C
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C	C
133	134
C	C
135	136
C	C
137	138
C	C
139	140
C	C
141	142
C	C
143	144
C	C
145	146
C	C
147	148
C	C
149	150



CONSULTANTS

PROJECT

**HORSE ARENA  
 180 MONKS LANE  
 MOUNT HUNTER**

CLIENT SCALE

**NATIONAL CABLE  
 INSTALLATIONS** 1:250

DATE  
**FEB 16**

DRAWING  
**STABLE  
 LAYOUT**

CHECKED  
**CA**

APPROVED

PROJECT No. DRAWING No. ISSUE  
**1044 | 110 | B**